

100881

When recorded mail to:

City Clerk's Office
City of Riverside
City Hall, 3900 Main Street
Riverside, California 92522

FREE RECORDING

This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
Min. Past 3 o'clock P.M.
At Request of
City Clerk
Book 1982, Page 100881
JUN 11 1982

Recorded in Official Records
of Riverside County, California
Acting Recorder
JES

Project: 1831 TENTH STREET
BUILDING PERMIT

FOR RECORDER'S OFFICE USE ONLY

E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
SANDRA FAUSTINI, A SINGLE WOMAN

as Grantor__, grant_S to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of

SANITARY SEWER FACILITIES

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

THE NORTH 2.50 FEET OF LOT 16 IN BLOCK A OF FRANKLIN SQUARE, AS SHOWN BY MAP ON FILE IN BOOK 6 OF MAPS AT PAGE 31 THEREOF, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA,

TOGETHER WITH THE SOUTH 1/2 OF THAT CERTAIN 15.00 FOOT WIDE ALLEY LYING EAST OF THE NORTHERLY PROLONGATION OF THE WEST LINE AND WEST OF THE NORTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 16, AS VACATED BY RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA.

DESCRIPTION APPROVAL
by George P. Hutchinson 3/10/82 by JEP
Surveyor

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument dated 2-17-82 from Sandra Faustini for 12.50 ft lot 16 Blk 4 Franklin Square Bk 6 of Maps Pg 31 to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof, recorded on January 7, 1982, as Instrument No. 3490 of Official Records of Riverside County, and the grantee hereby consents to recordation of this instrument through the undersigned duly authorized officer.

Dated 6-11-82

[Signature]
Assistant City Manager

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said _____

SANITARY SEWER FACILITIES

_____. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated 2-17-82

[Signature]
SANDRA FAUSTINI

APPROVED AS TO FORM
[Signature]
SENIOR DEPUTY CITY ATTORNEY

[Signature]
[Signature]

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated _____

Property Services Manager

100881

6

7

8

BLOCK A
FRANKLIN SQUARE
MB 6/31 S.B. CO.

ALLEY (INDICATED)

19

18

17

16

10.00' 2.50'

10.00'

10.00' 2.50'

3.00'

3.00'

3.00'

ALLEY (INDICATED)

30

30

TENTH — ST —

TO OTTAWA AVE

• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET 1 OF 1

3-22

SCALE: 1" = 30'

DRAWN BY DE DATE 2/2/92

SUBJECT 1531, 39 + 47 TENTH ST BLOCK 15, UNIT

10337

100881

6

7

8

BLOCK A
FRANKLIN SQUARE
MB 6/31 S.B. CO.

ALLEY (INDICATED)

19

18

17

16

10.00' 2.50'

10.00'

10.00' 2.50'

3.00'

3.00'

3.00'

ALLEY (INDICATED)

30

30

TENTH — ST

TO OTTAWA AVE

• CITY OF RIVERSIDE, CALIFORNIA •

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SHEET 1 OF 1

3-22

SCALE: 1" = 30'

DRAWN BY DE DATE 2/2/92

SUBJECT 1531, 39 + 47 TENTH ST BLOCK 15, UNIT

10337